



# City of Tukwila

## CERTIFICATE OF WATER AVAILABILITY

### Department of Community Development

6300 Southcenter Boulevard, Suite #100

Tukwila, Washington 98188

Phone: 206-431-3670

Web site: <http://www.TukwilaWA.gov>

PERMIT NO.: \_\_\_\_\_

#### Part A: To be completed by applicant

Site address (attach map and legal description showing hydrant location and size of main):  
\_\_\_\_\_

Owner Information	Agent/Contact Person
Name:	Name:
Address:	Address:
Phone:	Phone:

This certificate is for the purposes of:

- Residential Building Permit     
  Preliminary Plat     
  Short Subdivision  
 Commercial/Industrial Building Permit     
  Rezone     
  Other \_\_\_\_\_

Estimated number of service connections and water meter size(s): \_\_\_\_\_

Vehicular distance from nearest hydrant to the closest point of structure is \_\_\_\_\_ ft.

Area is served by (Water Utility District): \_\_\_\_\_

Owner/Agent Signature \_\_\_\_\_

Date \_\_\_\_\_

#### Part B: To be completed by water utility district

- The proposed project is within \_\_\_\_\_ (City/County)
- No improvements required.
- The improvements required to upgrade the water system to bring it into compliance with the utilities' comprehensive plan or to meet the minimum flow requirements of the project before connection and to meet the State cross connection control requirements:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*(Use separate sheet if more room is needed)*

- Based upon the improvements listed above, water can be provided and will be available at the site with a flow of \_\_\_\_\_ gpm at 20 psi residual for a duration of 2 hours at a velocity of \_\_\_\_\_ fps as documented by the attached calculations.
- Water availability:
  - Acceptable service can be provided to this project
  - Acceptable service cannot be provided to this project unless the improvements in Item B-2 are met.
  - System is not capable of providing service to this project.

I hereby certify that the above information is true and correct.

Agency/Phone \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

Attachment to  
Certificate of Water Availability  
**King County Water District No. 125**

The following terms and conditions apply to the attached Certificate of Availability ("Certificate")

1. This Certificate of Water Availability is valid only for the real property referenced herein for the sole purpose of submission to the City of Tukwila ("City"). This Certificate is issued at the request of the City and is not assignable or transferable to any other party. Further, no third person or party shall have any rights hereunder whether by agency or as a third party beneficiary or otherwise.
2. The District makes no representations, expressed or implied, the applicant will be able to obtain the necessary permits, approvals and authorization from the City or any other applicable land use jurisdiction or governmental agency necessary before applicant can utilize the utility service which is the subject of this Certificate.
3. As of the date of the issuance of this Certificate, the District has water available to provide utility service to the real property which is the subject of this Certificate, and the utility systems exist or may be extended by the applicant to provide service to such property. However, the issuance of this Certificate creates no contractual relationship between the District and the applicant or the City, and the issuance of this Certificate may not be relied upon and does not constitute the District's guarantee that water utility service will be available to the real property at the time the applicant may apply to the District for such service.
4. Application for and the possible provision of District utility service to the real property which is the subject of this Certificate shall be subject to and conditioned upon the availability of water service to the real property at the time of such application, as well as all application for utility service, including conservation, water restrictions, and other policies and regulation then in effect.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

District Representative \_\_\_\_\_ Date \_\_\_\_\_