

**FORM C2 - DEVELOPER WATER EXTENSION  
BILL OF SALE**

**NAME OF PROJECT:** \_\_\_\_\_

THE UNDERSIGNED hereby conveys and transfers to King County Water District No. 125 (the "District") the following described property:

IN                      FROM                      TO                      SIZE                      LENGTH

This conveyance is made in consideration of the District's agreement to provide routine maintenance of such extension improvements and to provide water services pursuant to the District's regulations which may be amended from time to time.

The undersigned and its successors and assigns covenants that it is the owner of such extension improvements and has good right, title, and authority to sell and convey the same and that it will, and does, hereby warrant and agree to defend the sale of such property improvements to the District, its successors and assigns, against all and every person or persons whomsoever lawfully claiming or to claim the same.

The undersigned further guarantees that such extension improvements are fit for purposes intended, i.e., as for use as a water distribution system including distribution and supply lines adequate for the service intended and has been constructed in accordance with the conditions and standards of the District.

The undersigned covenants and agrees with the District to replace, repair and correct any defect in work or materials in respect to the such extension improvements to this Bill of Sale arising during a period of two (2) years from date hereof, without cost to the District.

**DEVELOPER:**

\_\_\_\_\_  
By \_\_\_\_\_  
Its \_\_\_\_\_

\_\_\_\_\_  
TITLE



**BILL OF SALE  
EXHIBIT A**

All water mains and appurtenances constructed for \_\_\_\_\_,  
being more particularly described as follows:

<b>In</b>	<b>From</b>	<b>To</b>	<b>Size</b>	<b>Length</b>

Along with all fire hydrants, water services and other water system appurtenances.

**BILL OF SALE  
EXHIBIT B**

The total cost of installing the water system facilities for \_\_\_\_\_,  
as described in Exhibit A, including labor and materials, is \_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_). Said total cost is divided  
into individual amounts as follows:

Water Mains	\$ _____
Service Lines and Meters	\$ _____
Hydrants	\$ _____
Detector Check Assemblies	\$ _____
Other	\$ _____
<b>Total</b>	\$ _____

**When Recorded Return To:**

King County Water District No. 125  
P.O. Box 68147  
Tukwila, WA 98168

<p><b>Document Title(s)</b> (or transactions contained therein):</p> <p><input type="checkbox"/> Easement</p> <p><input type="checkbox"/> Bill of Sale</p> <p><input type="checkbox"/> Other _____</p>
<p><b>Reference Number(s) of Documents assigned or released:</b></p> <p>Q Additional reference #'s on page _____ of document</p>
<p><b>Grantor(s)</b> (Last name first, then first name and initials)</p> <p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p><input type="checkbox"/> Additional names on page _____ of document.</p>
<p><b>Grantee(s)</b> (Last name first, then first name and initials)</p> <p>1. King County Water District No. 125</p> <p>2.</p> <p><input type="checkbox"/> Additional names on page _____ of document.</p>
<p><b>Legal description</b> (abbreviated: i.e. lot, block, plat or section, township, range)</p> <p><input type="checkbox"/> Additional legal is on page _____ of document.</p>
<p><b>Assessor's Property Tax Parcel/Account Number</b></p> <p><input type="checkbox"/> Assessor Tax # not yet assigned.</p>
<p>The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.</p>