

RESOLUTION NO. 86-8-13-167

A RESOLUTION accepting an Extension
to the Water District System.
(Metro South Base Expansion Phase II)

WHEREAS, the Board of Water Commissioners has heretofore approved an application for the above titled Extension; and

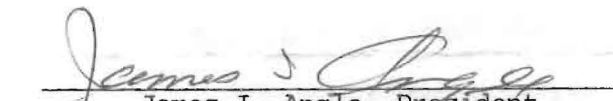
WHEREAS, said Extension has been found to have been constructed in accordance with the Water District's standards; and

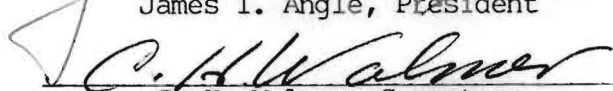
WHEREAS, pressure, bacteriological and other tests have been made and the results have proven satisfactory; and the Consulting Engineer for the District has recommended acceptance of said main; now, therefore,

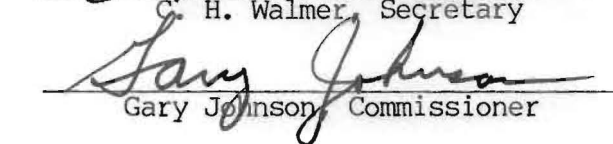
BE IT RESOLVED that the above entitled Extension to the Water District system be and it is hereby accepted by the District; subject to the guarantee and other provisions of the Developer Extension agreement on file at the Water District office; and

BE IT FURTHER RESOLVED that the bill of sale dated June 23, 19 86 and executed by Alan J. Gibbs and Bonnie Mattson heretofore delivered to the District, be and it is hereby accepted.

ADOPTED at a meeting of the Board of Water Commissioners of Water District No. 125, King County, held on this 13th day of August, 19 86.


James I. Angle, President


C. H. Walmer, Secretary


Gary Johnson, Commissioner